

# CMNHS SUSTAINABLE WEEK CAMPAIGN

17TH- 22ND OCTOBER 2022

## POSTER Competition



FIJI NATIONAL  
UNIVERSITY

www.fnu.ac.fj

2 ZERO  
HUNGER



3 GOOD HEALTH  
AND WELL-BEING



6 CLEAN WATER  
AND SANITATION



### Rules for Poster Making Competition:

- Each participant can submit only one poster based on the any of the three SDG themes
- The topic of poster and theme should be clearly mentioned at the top margin of the poster
- The poster must be made on the A3 size (11.7 \* 16.5 inches) sheet with margins (0.5 inches) drawn with black pen/marker
- It should be an original work and either handmade or be in an electronic format
- Poster can be made using pencil, crayon, watercolour, oil paint, etc. Photographs, wires, other 3D objects
- Poster should not contain any personal details like Name, Class, College etc. of the participants. These details should be mentioned in registration form only
- Participant should be prepared to submit along with poster, an oral explanation of the topic and content of the poster. No longer than 5 minutes in English

### Prizes:

Each participant gets a certificate

**The top 3 posters will receive a cash prize:**

1st - \$150  
2nd - \$100  
3rd - \$80

### Queries & Submissions:

Complete Registration

**Due Date:**

16th October 2022

Dr Hakiu Taukave – SMS  
[haikiu.taukave@fnu.ac.fj](mailto:haikiu.taukave@fnu.ac.fj)  
or  
Dr Suneil Nath – SHS  
[suneil.nath@fnu.ac.fj](mailto:suneil.nath@fnu.ac.fj)  
or  
Arvin Chand -SPHPC  
[arvin.chand@fnu.ac.fj](mailto:arvin.chand@fnu.ac.fj)

Criteria	Excellent 5	Very Good 3.5	Average 2.5	Attempted 1	Mark
1. Relevance to the theme	Artwork has a clear organized structure, flows logically and the poster was clearly relevant to the theme	Most of the artwork flows logically and the poster was mostly relevant to the theme	Some of the artwork flows logically and the poster was sometimes relevant to the theme	Storyline lacks structure, and the poster was not relevant to the theme	
2. Originality	There was no evidence of plagiarism	There was minimal evidence of plagiarism.	There was some evidence of plagiarism	There was evidence of a high margin of plagiarism.	
3. Artistic composition	The use of any images, sounds, animations or physical portrayal was of an extremely high standard	The use of any images, sounds, animations or physical portrayal was of a high standard	The use of any images, sounds, animations or physical portrayal was of a satisfactory standard	The use of any images, sounds, animations or physical portrayal was of a poor standard	
4. Creativity	Medium used was highly appropriate for the topic and demonstrated a high level of creativity and excellence	Medium used was very appropriate for the topic and demonstrated a sound level of creativity and excellence	Medium used was appropriate for the topic and demonstrated a satisfactory level of creativity	Medium used was not appropriate for the topic and did not Demonstrate creativity	
5. Message conveyed by the poster	Factual information is accurate. Indicates a clear understanding of topic	Factual information is mostly accurate. Good understanding of topic	Factual information is somewhat accurate. Fair understanding of topic	Information is inaccurate. Presentation is off topic	
6. Effectiveness in communicating the intended message	Poster/ writing is clear, concise, and well organized. Thoughts are expressed in a very coherent and logical manner	Poster/ writing is clear and well organized. Thoughts are expressed in a coherent and logical manner	Poster/ writing is organized. Thoughts are expressed in a logical manner	Poster/ writing is unclear and disorganized. Thoughts ramble and make little sense	
					/30

### To be completed by the participant(s):

Name:	Email:
Telephone:	School/Department:
Program of study:	Year/ Level of Study:
Campus:	Number of Submissions:
Name of Other Contributors (if any)	
Participant(s) MUST provide a description of their poster: (use supplementary sheet if required)	

FNU-CMNHS Sustainability Week Campaign: 17th- 22nd October 2022 Poster Competition Registration Form.

For official use only: \_\_\_\_\_ Date of Submission: \_\_\_\_: \_\_\_\_: \_\_\_\_ Unique Code: 2022 P - \_\_\_\_\_